

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2015042077

Project Title: Revisions to the California Plumbing Code to Allow the Use of Perfluoroalkoxy in Dialysis Branch Lines and P...

Lead Agency: Office of Statewide Health Planning and Development Contact Person: Glenn Gall, AIA
Mailing Address: 400 R Street, Suite 200 Phone: (916) 440-8356
City: Sacramento Zip: 95811 County: Sacramento

Project Location: County: Statewide City/Nearest Community: Statewide

Cross Streets: N/A Zip Code: N/A

Longitude/Latitude (degrees, minutes and seconds): ... N / ... W Total Acres: N/A

Assessor's Parcel No.: N/A Section: Twp.: Range: Base:

Within 2 Miles: State Hwy #: Waterways: Various Airports: Various Railways: Various Schools: Various

Document Type:

- CEQA: [] NOP [x] Draft EIR [] Early Cons [] Supplement/Subsequent EIR [] Neg Dec [] Mit Neg Dec NEPA: [] NOI [] EA [] Draft EIS [] FONSI Other: [] Joint Document [] Final Document [] Other:

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation [] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment [] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit [] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [x] Other: Code Changes

Development Type:

- [] Residential: Units Acres [] Office: Sq.ft. Acres Employees [] Transportation: Type [] Commercial: Sq.ft. Acres Employees [] Mining: Mineral [] Industrial: Sq.ft. Acres Employees [] Power: Type MW [] Educational: [] Waste Treatment: Type MGD [] Recreational: [] Hazardous Waste: Type [] Water Facilities: Type MGD [x] Other: Changes to California Plumbing Code

Project Issues Discussed in Document:

- [] Aesthetic/Visual [] Fiscal [] Recreation/Parks [x] Vegetation [] Agricultural Land [x] Flood Plain/Flooding [] Schools/Universities [x] Water Quality [x] Air Quality [x] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater [x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [] Wetland/Riparian [x] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [x] Growth Inducement [] Coastal Zone [x] Noise [x] Solid Waste [] Land Use [x] Drainage/Absorption [] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects [] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

N/A

Project Description: (please use a separate page if necessary)

The Proposed Project would involve removal of existing exemptions in the California Plumbing Code prohibiting use of ABS, PVC, and CPVC pipe in OSHPD 1, 2, 3, and 4 facilities, as well as other changes to the Code to allow for the use of plastic pipe in OSHPD facilities. While the Proposed Project would not directly involve construction, the Proposed Project could result in construction activities as existing metal piping in OSHPD facilities may be replaced with plastic pipe or new OSHPD facilities may be plumbed with plastic pipe, pursuant to the new regulations.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

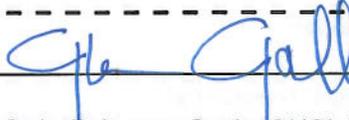
- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>1-9</u> |
| <input checked="" type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input checked="" type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>1-7</u> | <input checked="" type="checkbox"/> Tahoe Regional Planning Agency |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input checked="" type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 27, 2015 Ending Date October 12, 2015

Lead Agency (Complete if applicable):

Consulting Firm: <u>Horizon Water and Environment, LLC</u>	Applicant: _____
Address: <u>180 Grand Avenue, Suite 1405</u>	Address: _____
City/State/Zip: <u>Oakland, CA 94612</u>	City/State/Zip: _____
Contact: <u>Tom Engels</u>	Phone: _____
Phone: <u>(916) 790-8548</u>	

Signature of Lead Agency Representative:  Date: 8/25/15

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.