

**OSHPD** Office of Statewide Health Planning and Development



**Cal-Mortgage Loan Insurance Division**

2020 West El Camino Avenue, Suite 1231

Sacramento, CA 95833

(916) 319-8800

(916) 445-2837 Fax

[cminsure@oshpd.ca.gov](mailto:cminsure@oshpd.ca.gov)

[oshpd.ca.gov/calmort](http://oshpd.ca.gov/calmort)

**To:** Advisory Loan Insurance Committee (ALIC) Members  
David Kears  
Jay Harris  
Soyla Reyna-Griffin  
Jonathon Andrus  
John Woodward  
Derik Ghookasian  
Richard Tannahill

**Date:** November 1, 2019

**From:** J.P. Marion, Deputy Director  
Telephone: 916-319-8800  
Email: [CMInsure@oshpd.ca.gov](mailto:CMInsure@oshpd.ca.gov)

**Subject:** **Cancellation of the ALIC Meeting Scheduled for Thursday, November 14, 2019**

This is to advise you that the meeting of the Advisory Loan Insurance Committee scheduled for Thursday, November 14, 2019, has been canceled. The next meeting is scheduled for Thursday, December 12, 2019.

If you have any questions, or need additional information, please contact Joanna Luce, Executive Secretary by telephone, 916-319-8828, or email, [joanna.luce@oshpd.ca.gov](mailto:joanna.luce@oshpd.ca.gov).